

MORTGAGE OF REAL ESTATE

State of South Carolina,  
County of Greenville



TO ALL WHOM THESE PRESENTS MAY CONCERN:

*J. W. J. Edmore* in the State aforesaid, SENDS GREETING.

WHEREAS, *J* the said *W. J. Edmore* hereinafter called mortgagor. in and by *W. J. Edmore* certain Note or Obligation or even date herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION, a corporation hereinafter called the mortgagee, in the full sum of *Six Hundred* Dollars, conditioned for the payment of the monthly sum of *seven and 60/100* Dollars, on the FIFTH *day* of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for *ten* per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *J* the said mortgagor. in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to *me* the said mortgagor. in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, *J* the said mortgagor. Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee;

All that lot of land near Greer, on the north side of the National Highway, State and County aforesaid, having the following meter and bounds, to-wit:

Beginning at a stake at the intersection of said National Highway and Wood Street and running thence with Wood Street N. 17-55 E. 202 feet to a stake; thence N. 87-45 E. 99 feet to a stake corner of Lot # 2; thence S. 00-07 E. 191 feet to a stake on the National Highway; thence with said Highway S 87-45 W. 157.5 feet to the beginning corner, and being designated and known as Lot # 3 and # 4 of a Plat of land known as "H. J. Lauford's Property" made by St. S. Brockman March 27th, 1928. Being the same lot conveyed to me *J. W. J. Edmore* by Lauford by Deed recorded in R. M. C. Office for Greenville County in Vol 126, page *53*

SATISFIED AND CANCELLED OF RECORD  
RECORD 29 DAY OF *Jan*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 4:30 O'CLOCK  
#989